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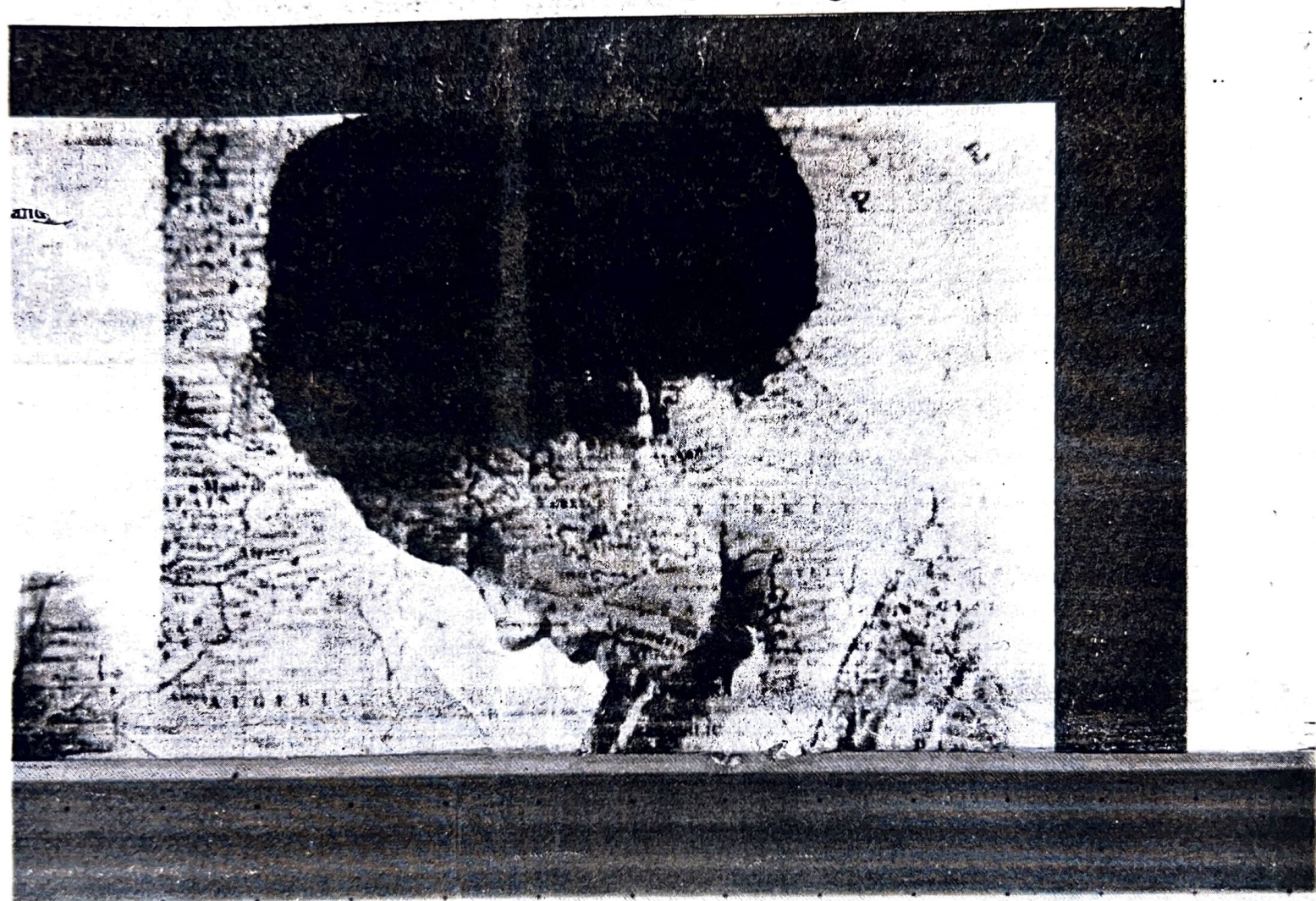
RIIPLE EOPARDY

SM, IMPERIALISM, SEXISM

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D WORLD WOMEN'S ALLIANCE
W. 20 ST. , N.Y. **vol. I**
no. 6

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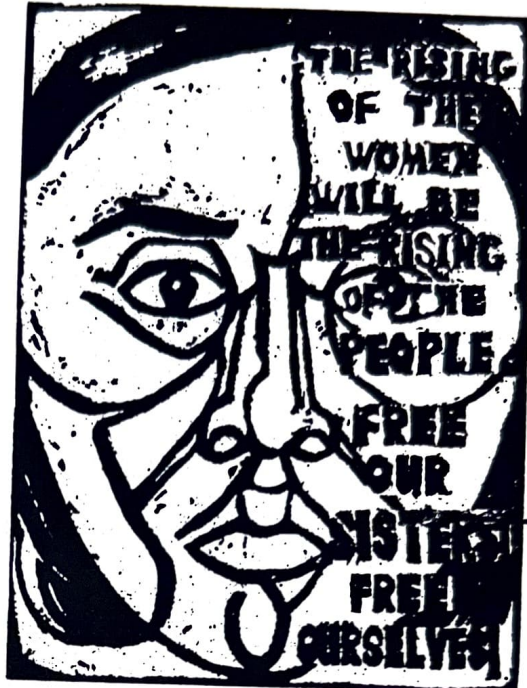
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Our Subscribers:

the delay in publication of this issue. Since we operate
unds raised by the sale of TRIPLE JEOPARDY, the

"TRIPLE JEOPARDY" is the
ideological organ of the Third World Women's
Alliance, it is our way of communicating with

Student Protests In South Africa

The last few weeks have seen violent confrontations between students and government all over South Africa.

The trigger was a speech made by A.R. Tito, an African university student leader at his graduation from Turfloop, one of the "tribal colleges." He attacked the system of Bantu Education, which is segregated and stringently limited in content, and reminded his fellow students that they faced a challenge to help liberate their people. He was expelled, and when all 1,146 students at his college participated in a sit-in protest against the expulsion, they were attacked by policemen armed with truncheons and police dogs, who invaded the university campus. All students were finally expelled and the university was closed down by the authorities.

The education system the students were protesting is completely controlled by the white government and has been deliberately designed to perpetuate the apartheid system of white power and black subservience.

African students have never accepted this position of inferiority.

SASO students responded to the Turfloop expulsions by calling for support from the Black student campuses throughout South Africa. There were solidarity actions on many campuses including the Coloured University of the Western Cape, the University of Zululand, the Black Medical School at Wentworth, the Indian Teachers Training College, and the Eastern Cape University of Port Hare. By the end of May, the protest at Port Hare, the oldest Black university in the country, had resulted in the virtual closure of the institution, only about 100 students continuing to attend classes. On May 13, Black students from all over South Africa, at a meeting at Alice in the Eastern Cape, resolved to organize a nationwide boycott of all classes because "the Black students have long suffered under oppression," and in order to force the institutions and universities to close down until student demands were met; that boycott was called for June 1 and at this point many white university students joined the actions, protesting the expulsion of the Turfloop students and the whole system of apartheid in education.

On Friday, June 2, many white

On Monday, June 5, there were renewed demonstrations, involving white students all over the country. In Capetown, office workers, laborers and others joined students in a protest meeting of 10,000 people, and many were arrested, including the Dean of St. George's Cathedral and two other clerics.

Armed police have used tear gas and clubs to disperse demonstrators throughout the country and there have been several hundred arrests. Prime Minister Vorster warned that he fully approved of police action and would not hesitate to use even tougher measures, including closing of the universities to control students protests. On June 6 the Minister of Justice announced a month long ban on protest processions, gatherings, and open air meetings at all university centers. Demonstrations are continuing despite extreme intimidation.

While there has been considerable reporting of the dramatic confrontations between white students and police in the cities, there is little news of the Black students who continue to maintain their stand, and it is likely that they will be severely victimized in the future.

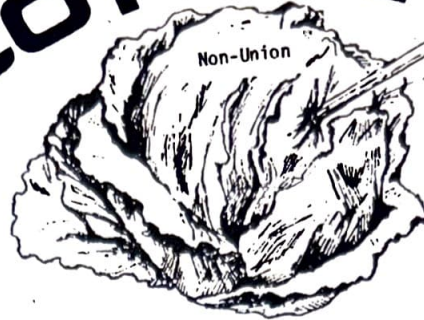
At 1900 March 1960, students from some of the "tribal colleges," reflecting the increasing awareness of the need for independent Black organizations, formed the South African Students' Organization (SASO), separate from the multi-racial National Union of South African Students (NUSAS).

policemen, plainclothesmen and reservists swinging rubber truncheons on the steps of St. George's Cathedral in Capetown. The police clubbed, punched and kicked the students, and chased them through the cathedral, dragging them from the altar by their hair.



with the recognition that it is only a part of the whole struggle of the African people for liberation, a struggle that will be a long and grim one.

BOYCOTT LETTUCE



In August 1970 over 7,000 farmworkers in the Salinas area (California) went on strike. They were fighting for recognition of their own union, the United Farm Workers, led by Cesar Chavez. The growers answered with harassment of strikers and employment of thousands of scabs (strikebreakers.) Grower controlled local courts passed 43 injunctions against the strike, effectively breaking it. As a result, the lettuce workers were forced to go out and appeal to the people of this nation not to eat non-union head lettuce until the lettuce growers decide to treat the workers as human beings by signing a labor contract guaranteeing workers rights such as:

* a decent minimum wage of

The government backed down this month from an attempt to block the United Farm Workers' use of boycotts in organizing drives. An intense nationwide campaign against the Republican Party was initiated by UFW when the National Labor Relations Board sought a federal court injunction against the Union's boycotts. Over 500,000 letters, wires and petitions protesting the NLRB action were received by Sen. Robert Dole, chairman of the National Republican Committee.

In addition, high-ranking Republicans such as Nixon, Agnew, Banuelos, (Treasurer) Sanchez (OEO), were picketed wherever they appeared. The Union had also threatened the Republicans with 25,000 farmworkers at their Convention if the injunction was gran-

jurisdiction over agricultural workers, had tried to justify its charges against the Farm Workers by erroneously claiming that the Union represented about 25 non-agricultural workers (about one-tenth of one percent of the workers under an UFW contract!)

Even though the UFW won the NLRB campaign, the present administration is attempting to destroy the union in other ways. It is attempting to dissipate public pressure (the same pressure that defeated the NLRB). It is trying to keep pressure from focusing in on one person or goal by dividing it up into little pieces. This repressive legislation has become law already in Kansas, Idaho and Arizona, and has been introduced in 20 key agricultural states, including New York.

been successful in defeating similar legislation in California, Oregon, Colorado and other states. However, it can be expected to keep showing up session after session.

In Arizona, however, an extremely anti-union farm labor bill passed the state legislature and was signed by Governor Jeff Williams. This bill effectively destroys the farm workers' union in Arizona by outlawing strikes and the boycott. It eliminates the UFW's ability to organize there. In other words, it denies farm workers the right to a union.

The UFW has denounced the Farm Bureau as responsible for this unfair legislation. The Bureau wrote the bill which is part of the Republican party Agribusiness conspiracy to destroy the union and in effect, the farm workers themselves. Cesar

- rest breaks and a shorter work day (9 hours instead of 12)
- safety precautions and protection from pesticide poisoning
- a health plan to cover the whole family.

A year ago, when the lettuce growers agreed to negotiate, the United Farmworkers (UFW) declared a moratorium on the boycott. However, in November the growers rejected a series of UFW compromises on important issues and the talks ended.

The lettuce boycott is on again! Refusal by the vegetable growers to continue serious negotiations with the UFW has made it necessary to call upon consumers throughout the country again to refuse to eat or buy iceberg lettuce. Cesar Chavez recently stated, "Farm workers have been betrayed again by an industry that remains stubbornly committed to destroying the workers' union. The same growers who signed sweetheart contracts (unions faithful to the bosses rather than their members) behind the backs of their workers in 1970 have now demonstrated that they do not want any kind of an agreement with the union that DOES represent their workers. We have learned that the lettuce growers were not bargaining in good faith but were in fact stalling to get past the 1971 Salinas and Santa Maria harvests and at the same time working with Governor Reagan to attempt to pass legislation that would kill the lettuce boycott." *Continued on page 18*

from the highest levels of the Republican Party to settle the question out of court. UFW emerged from this fight not only reaffirming its right to boycott, but also armed with a much broader definition of an agricultural worker than ever before. The NLRB, which has no

the legislation in New York which threatened to ban strikes by farm workers and to outlaw all boycott activity on the part of workers and consumers supporting them, was barely rejected by the Assembly on May 8 for the second time. UFW and supporters have

Charles, director of UFW, recognizes the terrible injustice of this bill. He says that it is trying to deprive the destitute farm workers the chance for a better life. In protest, Cesar decided to undergo another fast until the people of Arizona recognize the rights of

Continued on page 18



ON THE JOB

FOOD FOR

THOUGHT

A reactionary form of nationalism has held our peoples in its grip the past few years, but fortunately, most of us have begun to see that among the Third World people in the United States, the similarities that we share far outnumber our differences. We have come to realize that there is an economic basis to the vicious racial oppression that our peoples have been forced to endure for the past few hundred years. We have toiled and sweated blood and tears, we have built this nation with our labor and what is there to show for our labors?

Rockefeller has built an empire that stretches to the four corners of the earth. The DuPonts, the Mellons, and the others who make up the corporate dictatorship under which we live, have taken the wealth that we have produced. They have used this accumulated wealth to oppress and exploit our sisters and brothers in Asia, Africa and Latin America, while the cities of the Third World are slowly being turned

Rican women who work in hospitals as non-professionals are often the breadwinners of their families. They often take the greatest risks, perform duties that they don't get paid for and are the first to die due to inadequate care in those very same hospitals.

But who in Congress has taken responsibility for solving these problems? This nation is one of the richest in the world, yet over one million welfare recipients, mostly women and children, have gotten cutbacks in their monthly allotment checks. If these women work, who will take care of their children? When they do work, their pay is sometimes less than their welfare checks and neither is adequate enough to feed their children.

The government keeps raising our taxes. The least an individual can pay is 14 per cent. Yet IIT last year paid only 2 percent in federal taxes! They tax the poor who really need the money and pay subsidies to big farmers in order to get them to throw away food; they start wars

It is evident that we cannot depend on representatives in congress. We must begin demanding what we need on the basis of our strengths. We have to organize together as one, proving that the rich can't get richer if we don't produce. Many of us have finally seen the light. Third World people are oppressed as workers and also as colonized subjects of white amerikans.

White workers occupy a privileged position within the working class - at least they think they do - and in fact, they enjoy a great number of benefits that are denied Third World workers. This privileged position is the material base of white working class racism, but the short-term benefits of white supremacy - of institutionalized white racism - in the final analysis benefits only the corporate ruling class.

These white skin privileges have a disastrous effect on our struggle for they lead the white worker to line up with the boss against Third World workers. We cannot win any

We realize that the first accumulation of capital was based on the African slave trade and the rape and pillage of the countries of the Third World. We have built this country up and now we demand a just return for our labors. We are demanding no less than the control of the places where we work. We are demanding control of the political apparatus of this nation. We are demanding control of the military forces including the police which maintain the present "order".

We produce the wealth and we should control it and the way it is spent. And you can rest assured that we will not spend it on a genocidal war against our brothers and sisters in Southeast Asia, but rather on those things that would enhance the status of the human race:

- ON HOUSING fit for human habitation
- ON COMPENSATORY PROGRAMS FOR WOMEN who have been denied equal status in society
- ON DAY CARE CENTERS for

and cesspools.

This government is administered by individuals who are supposed to represent all the people. The vast majority of folks in the U.S. are workers. There are 525 Representatives in the National Congress, but who among them have worked in a plant or on a farm or in a factory?

There are only ten women among those 525 "representatives," only one of whom is Third World. But have any of these women ever burned their fingers in a heat presser, at a commercial laundry or strained their back bending over files to alphabetize cards, or even taken abuse from slave drivers of the Bell Telephone Company as operators? Who in Congress can explain the problems of the vast majority of working women who are subjected to this day-by-day?

The people in the universities are represented - professors, graduates like the bankers and owners of industries are represented. They are the ones who can slip a few dollars to their lackies and not even miss it, but what kind of loopholes can we find to get out daily problems solved? We can find none because there aren't any folks there who represent our interests. And yet, we who do the most menial kinds of labor, work the longest hours and get the lowest pay, we make it possible for this country to run!

As Third World people because of capitalism and racism, we are doubly oppressed: As Third World women because of capitalism, racism and sexism, we are triply oppressed. We are the lowest paid, the hardest worked, and like other women, we work in our homes as unpaid laborers. *Black and Puerto*

we're taxed in order to maintain longer. We are paid less for equal the expenses of these wars. But work; we are the last hired, the first what is to be done about our getting better housing, better jobs are systematically mis-educated; we and better working conditions? are discriminated against in every Why isn't our tax money going into aspect of life. NO, WE REFUSE TO WAIT ANY LONGER. We are going to support our men in the world wars, we've sat with them at sit-ins and we've been non-violent, too, in spite of themselves!



called in factories or in housing projects. **ON FREE EDUCATION** for all from pre-school through college - **ON FEEDING** the hungry masses of the world and on many other programs that would make our existence on earth meaningful and enjoyable.

If these things are going to become a reality we are going to have to be organized and we must organize the power of our peoples. The formation of a Third World Workers Party must be considered by all who are serious about bringing about a better society in this country. The Democratic and Republican Parties are the servants of the rich capitalists of this nation. Where is the party that speaks to the needs of Third World workers? Where is the Party that would bring an immediate end to the war in Vietnam? Where is the Party that would end inflation and unemployment which has been so devastating to Third World workers? Where is the Party that has its roots entrenched in the masses like the ones that make up our communities? No such party exists.

WE MUST CREATE THIS PARTY. We must give birth to this party; we must nurture it and make it grow so that we can create a new world, a world free from racism, economic exploitation, male chauvinism. A world where we can truly be brothers and sisters. The main objective of this mass-based Third World Workers Party would be the emancipation of all working people, women, students, the unemployed, the unemployed inside the United States. Its sole task? The liberation of America. *do . . . do . . .*

CAIRO, ILL. BLACK COMMUNITY UNDER ATTACK



★ ★ ★ ★ ★ ★ ★ ★ ★ ★

The situation in Cairo, Illinois is extremely tense. This small Black community of three thousand brothers and sisters has been waging a successful boycott of White businesses for the past 20 months. The situation there has become even more shaky since Blacks have formed the United Front and started the boycott. The boycott began as a peaceful retaliation to White hostility but has now reached the point where in many cases, the brothers and sisters are trading bullet for bullet with militant White racists. This is so much so that the symbol of the United Front has become a gun and a bible.

White snipers in Cairo are attacking Black people as well as Black property. The Rev. Walter Garret, 23, of Cairo United Front and Wiley Anderson, 21, a Black GI, were both wounded by sniper fire into the Pyramid Court projects. November 8th, Garret was treated

with a battle for equal pay for Black and White teachers. In 1963 Blacks fought to open up a public swimming pool. They won in court but the city closed the pool altogether. In 1965 when Blacks attempted to desegregate movie houses and bowling alleys, they were beaten and had their homes and cars burned. In 1967, a Black soldier was killed while in jail. A 72-year old man (Black) gardener was bludgeoned to death with a vase by preacher Larry Potts. Potts claimed that the old man was trying to rape his wife and of course the courts believed it. Potts got off clean... "justifiable homicide."

The situation in Cairo has grown more unstable since the formation of the United Front in April 1969. The United Front has demanded fifty percent control of all levels of political and socio-economic situations in the city. White reaction to

brothers are by no means totally passive. On September 14, 1969, they held a march to challenge a city council ordinance prohibiting gatherings of two or more people. As police met them and prepared to make arrests, rifles emerged from the windows of the Pyramid City projects. An elderly woman, a little girl at her side, came, the house, one hand on her cane, the other on her gun, and laid down her ultimatum: "we can't get along, let's get y'all. One more step and I'll start."

The twenty month war of attrition is strangling what can be considered a dead city. The boycott has definitely hurt Cairo's failing economy. Eight white businesses have gone bankrupt. To quote one "white businessman," "The Bureau wrote 'The situation in Cairo is part of the Republic-killing Cairo.' And a U.F. spokesman said 'The situation in Cairo is part of the Republic-killing Cairo.'"

41. A Cairo hospital and was shortly released. Hospital officials said the minister was treated for "injuries suffered from a fall." Brother Anderson, home on leave from the Army, was not as fortunate. He was treated at a Poplar Bluff Missouri hospital for five gunshot wounds and is reported in critical condition. That same night the Cairo Lum-ber Company burst in flames. This company is owned by Bob Cunningham, leader of the racist vigilante organization, the White Hats. The fire caused an estimated \$400,000 damage.

Cairo is a small dusty delta town bounded by the Mississippi and Ohio Rivers and the hills of Kentucky. Cairo's population is 6,000 people, half Black and half white. The economy of Cairo is extremely poor. Twenty-seven percent of the population (including whites) is on welfare and the unemployment rate is twelve percent, this includes a thirty percent unemployment rate among Blacks.

Blacks are jammed into the Pyramid Court projects. Fifty-six percent of Cairo's housing has no plumbing and is made of cheap lumber and tarpaper that burns like a match. Six hundred houses have been destroyed and only ten new ones built in the past ten years.

The political situation in Cairo has been termed "unstable." This is a result of twenty years of civil rights activity. It began in 1946

the "unstable" has been hostile. There have been 142 sniper attacks on Pyramid Court by shooting, the White Hats have resorted to arson attacks. They have destroyed a grain company which hired Blacks, a Pentecostal Church, Pop's Sweet Shop and a Black owned tavern. The United Citizens for Community Action, a guise for the White Hats, has close ties with the White Citizens Councils of America (the Ku Klux Klan) and the American Nazi Party.

Even though poor whites in the city have been suffering from the vast exploitation racism has visited them from forming a coalition with Blacks. Even the U.F. program of giving food and clothing to poor whites has not eased the racist animosity. U.F. Spokesman Rev. Charles Koen says, "First the racism has to be destroyed which is really a manipulation kind of thing with poor whites. Until then you can't do it. They've been told that Blacks are the cause of their problems. And there's no one there redefining things for them."

Although nearly everyone in Cairo is armed, the possibility of Black armed self defense does not seem overly feasible for now. Whites are still granted the privilege of legal violence against Blacks. No whites have yet to be arrested for crimes against Black people.

Although Blacks appear to rule out violence, the sisters and

through Christmas there's gonna be a lot of more businesses closed." White merchants admit their receipts have dropped forty percent. Blacks, due to a cooperative effort, are surviving the boycott better than the whites. They travel either 32 miles west to Cape Girardeau, Missouri, or 35 miles east to Paducah, Kentucky, to shop. The Chicago based Operation Breadbasket has also provided aid for the brothers and sisters. A team of Flying Black Medics, also from Chicago, have started a free health care clinic for poor Blacks. But once again, only through a COOPERATIVE EFFORT are our sisters and brothers able to survive. Without a cooperative effort among ourselves, there can be no struggle. We must first unite before we can fight.

The siege which has begun in Cairo is destined to be a long and bitter one. The white police and other racist pigs have shut off the electricity, water, and gas to the Pyramid Court projects, along with their numerous sniper and arson attacks in an attempt to defeat this Black Community. The question isn't how long they can hold out, but what are we as Black people going to do. We as a people must come to the aid of our gallant brothers and sisters of Cairo. We must truly realize and understand that an attack against one is an attack against all.

United Front Bulletin



INT. NAME
JULIE P. PORTER

On March 6, 1972 the Senate Finance Committee announced a plan to require all U.S. citizens to be fingerprinted and given a Social Security number on one of three occasions - entering school at age 6, immigrating to the U.S., or when applying for welfare. Although the so-called purpose of the plan is to stop the "welfare cheater" and the "illegal alien", the measure is planned to make legal an already illegal practice of using the Social Security number and photo ID as the accepted form of identification and the collection and distribution of the biographic data that is compiled under the SS number.

Access control capability
By millions of people in this country have been forced to obtain these identity documents as high

None of these reasons however justify taking four photos and data on any student, issuing a document that is more permanent than the students' four-year stay in the school, and no one yet knows what rights and restrictions are linked to these IDs and what happens to the other copies and the data. The ID cards have also stated that the ID must be produced upon demand of an authorized person or school official; no one knows who is an authorized person. And that the card must be carried on person at all times - this does not seem to be an ID card for use only in the high school. The following schools in Mass. have issued IDs: Brookline, Brockton, Woburn, Governor Dummer, Elizabeth Seton, Delmonico Tech, and too many more.

since 1966. The issuing of ID cards with Social Security has slowly phased out the old, and equally useful method of identifying oneself with name and signature. The new standard has been subtly changed without notice or the consent of the general population, but has been set, according to Sen. Sam Ervin, by the corporations, credit



Creep
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IDs, credit and bank cards, IDs for the elderly and the blind, internal governmental security, press and police IDs, transportation services and taxi drivers, and now airport security, etc. This is a pass system, the only problem that remains in establishing a National Identity System is to photograph, number and code the youth and the babies, and make the system law.

High security

Under the guise of the so-called "outside agitator" countless schools, even the Cambridge, Boston, and Arlington School Committees, have required that students be given photo-IDs. In Cambridge, although the students were photographed and given ID numbers, the ID cards have not been given out due to the protest by the Cambridge High and Latin Black Student Union. The system that was used was that of four photos of each student at once. In Arlington the plan was laid aside after parents began to question the need for IDs, but has not been officially dismissed. Urban schools have used the effects of the schools' inability to relate to students and offer them useful information as the excuse for more control, whereas suburban schools have issued IDs under the guise of discounting for the student activities program, allowing students to cash checks, easing the cafeteria-food program, to have a record of the student after he/she leaves the school, etc.

Other plays have been used to give out IDs to youth. In Washington, D.C. under the Officer Friendly Program the schools have brought in police officers who give IDs with fingerprints and photos to children 9 thru 13 as a demonstration of police techniques and equipment. In Berkeley, Calif., a Polaroid ID system was donated to the Youth Council to give IDs to youth 13 years and older to help "solve the problem when a youth is stopped by the police. Now the officer can check out the youth's background with ID and computer-box, and there is no need to run him in if his ID is in order". This same procedure has been repeated in Los Angeles, Chicago, Memphis, and too many more cities.

Maximum portability

Other states have gone a step further. South Carolina passed a law allowing school children to be fingerprinted for their IDs. The same law has just become an issue in Rhode Island along with IDs for junior high students. Richmond, Ga., has already issued IDs to elementary school children as a pass for busing; those IDs were burned for busing in an anti-busing protest. This March in an anti-busing protest. The students' placards said: "We don't need IDs. Our parents know who we are!"

This outlines only part of the National Identity System that has been developed in this country

which use the Social Security number and computer banks as a means of keeping this info confidential, and it is often sold or exchanged.

Economical

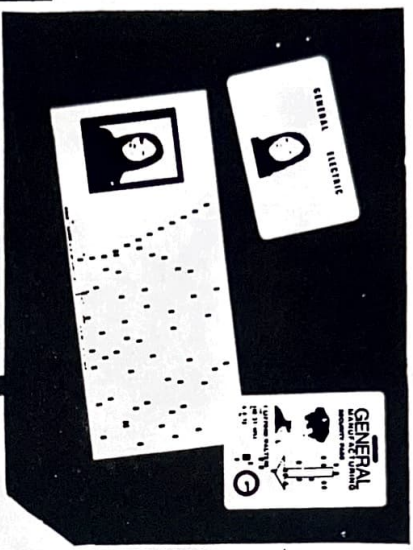
From the driver's license with Social Security number to the credit card, bank card, the supermarket ID, to the high school ID, all data is being registered into a central computer bank - including personal and biographical data. The plan to extend the data collecting to age 6 is not in the interest of the people and can only serve the purpose of facilitating complete control by the government on and over the lives and rights of the people.

Continued on next page ..

AVANT, Inc., Box 88, Concord, Massachusetts 01742

first in identification

Avant
(Polaroid)



1do

CREEPING FASCISM

Although the plan to make photo ID cards an accepted form of identification is only beginning to take hold in this country, Polaroid already has much experience in this field. By law, Blacks in South Africa who make up 68% of the population must carry their Polaroid ID cards and pass books to enter the 87% of their country that whites have staked out for themselves. The CIA has found the Polaroid photo identification system a useful tool in administering Agency for International Development (AID) Public Safety programs in South Vietnam and other Third World countries. More recently, Israel instituted the Polaroid system for Arabs in the Gaza Strip.

The U.S. National Identity System aims at separating the general population into three segments: the citizenry, immigrants, and welfare recipients. It is starting with the scapegoating of the welfare recipient as a "cheater", when the true cheaters are ITT, Lockheed, and all the multinational corporations which support and profit under the police governments throughout the world. The mere issuing of Social Security cards at age 6 is to get children to become accustomed to identifying themselves with this number and to insure that it will be carried on the person at all times. This ID card has been proven to be the first step toward fascism and the complete loss of rights and

freedoms. It must be vigorously opposed and resisted, now - before it is too late.

Law and Order

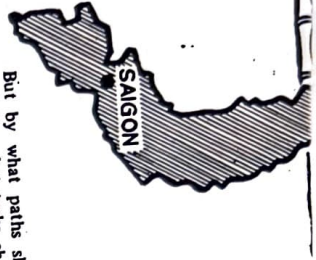
"The biggest threat to the orderly conduct of business... is people - the wrong kind of people. We would like assurance that there is a... mechanism for detention of known security risks - whether Communists or whatever..."



We live in one of the most exciting times in the history of human beings on this earth. At this very moment, our Vietnamese brothers and sisters are moving decisively to liberate their country and determine their own lives. At this moment, they move ever closer to fulfilling the dream of President Ho Chi Minh to drive out the aggressors and build a country ten times more beautiful than before.

We women in the United States are not mere bystanders to this great historical movement. For the Vietnamese victory also strikes a blow for our liberation. Their victory is our victory. Their enemy is our common enemy - a system which has taken Vietnamese sons and our sons and forced them to fight for US interests; a system which exploits the bodies of hundreds of thousands of Vietnamese women and degrades our bodies in every conceivable way; a system which declares the lives of Vietnamese women as forfeit for the resistance of their entire people and which declares our lives suitable only to enhance those of men; a system which exploits the Vietnamese land and people and which has exploited our labor since the beginning of our arrival in this country.

What is our common enemy? Is it not the exploitation of women's labor. Third World labor, and all labor? Is it not racism which reduces Vietnamese people to a pile of "gooks" in a ditch at My Lai and us into degraded peoples of color? Is it not an ideology of women which reduces Angela Davis to a blind animal driven by sex instead of a proud revolutionary Black woman? Our common victory with the Indo-Chinese and the Vietnamese people is the end of these exploitations and oppressions and the building of a new society with full participation by women. History has issued a clarion call to American women. The time has come for all the world's peoples to throw off repression and exploitation.



But by what paths shall we join the struggle? By what tasks shall we choose to emancipate ourselves? The history of women's struggles throughout the world and in the US shows us the way. The example of the Indo-Chinese and Vietnamese women shows us the way. They have shown us the oppression of women stems directly from an oppressive system called capitalism and imperialism. They have shown us that we must courage and follow the women of the world in throwing this system onto the rubbish heaps of history. We must march forward resolutely in the construction of a new world without any exploitation so that we women, too, will not suffer exploitation.

And what will that society look like? What do we want? Do we want simple equality with men? No, not if that equality means simply to be equally oppressed with men. What we seek is an equal opportunity to add our strength to the united might of all the people of the world. Do we want child care centers? No, not if it means we will sit at home without even our children to demand our creativity and wisdom. What we seek is a way to enter into social power and assume our share of revolutionary responsibilities. Do we want abortions? No, not if we are too poor to care for our children. What we seek is a society without poverty so that we women, at last, shall be truly free to control our own bodies.

Our times call for the liberation of people so there will be no more in oppression and exploitation, and there no more women's oppression and exploitation. One-third of the world's peoples are free! Let us go with them with our hands on a bright future and our hands grasping the banner of liberation for women, for all humankind.



ARMY FRAMES BLACK GI



Triple Jeopardy - Page 9

On March 15, 1971 at 12:45 A.M. a fragmentation grenade exploded in an officers barracks in Bien Hoa, Vietnam. Two lieutenants were killed and a third was wounded.

Captain Rigby and First Sgt. Willis who usually slept in these barracks were not there. When they arrived on the scene they decided that the fraggings was meant to kill them, & that the guilty party could only be Private Billy Dean Smith, a black GI they considered a "troublemaker." They informed the CID (Criminal Investigation Division) officer of their verdict and called all the men in the battalion into formation. Without a single scrap of evidence, Billy Smith was called forward to the front of the formation. A heavy CID hand slapped his shoulder and Billy was told that he was under arrest for murder.

To the two murder charges were added two charges of attempted murder - against the Captain and First Sergeant, and one count of assault on another captain and two counts

Billy Smith is not important to the Army.

MILITARY INJUSTICE

Since his return to this country from Vietnam, Billy has been in solitary in the Fort Ord Stockade without bail. At the same time, Lt. Calley - convicted of the murder of over 20 Vietnamese civilians - is allowed many privileges - a private apartment, frequent visits by his girl friend, full officer's pay, etc. The difference? Lt. Calley is white, while Smith is black; Calley killed "gooks" while Smith is accused of the murder of white American officers; Calley went right along with the war, while Smith defied it.

Military Justice is a lethal weapon. It is being used against Billy Smith. The Army is asking and expects to get the death penalty. It is not a coincidence that officers, the men who have the most to fear from fraggings, will sit in judgement over Billy. They have

Conviction carries the death sentence and the trial is an obvious attempt to make Billy's case an example and repress the GI rebellion. It is no surprise that they selected a black man, one who had been vocally against the war, and one who was active politically in his unit.

The black man on the battleground is a heavy threat to the Brass. He understands more clearly that he's got a whole lot more in common with the Asian people he's being ordered to kill, than he does with his white officers that are ordering him to kill.

Billy Smith will not be freed by a "fair trial" or legal trickery, but only by the power of the people. His trial was moved to the U.S. because the Army feared an armed uprising of GIs demanding Billy's freedom, had his trial been held in Vietnam. Billy's life depends on our willingness to take the offensive ourselves. We must follow the lead of the GIs and turn this imperialist war into a revolutionary war!

had a lucky, one else might have done the fragging, or what the reasons for it might have been. Instead the military worked night and day to fit the facts to the theory - to build a tight case against Billy Dean Smith.

NO EVIDENCE

The only direct evidence consists of one item. The Army claims that they found a grenade pin in Smith's pocket when he was arrested. This grenade pin has nothing linking it to the grenade that killed the 6 officers. In addition, none of the "witnesses" against Billy were anywhere near the gragging incident. No one even knows why they will be testifying. Many GIs hate the war, the Army and their commanding officers. These soldiers believe in fragging and have access to fragmentation grenades. Billy's unit was a combat unit. The officers in his unit were so afraid of their own men that they locked up the grenades every night. The fact that there is no special evidence against

and recommendations. They intend to murder Billy Dean Smith regardless of the flimsy nature of the evidence against him. They intend to murder Billy as casually as they murder the Vietnamese people.

FRAGGING

"Fragging" is the word the GIs have invented in Vietnam for the elimination of particularly vicious officers and lifers. The Pentagon statistics reported over 200 such incidents in 1970, alone. However, the Army has not wanted to publicize the fact that soldiers, rebelling increasingly against the Army, have been killing their own officers. Therefore, very few soldiers have been court-martialed for fragging and other less drastic acts of rebellion.

FIRST CASE IN UNITED STATES

Billy's trial is the first case arising out of the Vietnam War to be tried in the U.S.

FREE BILLY SMITH



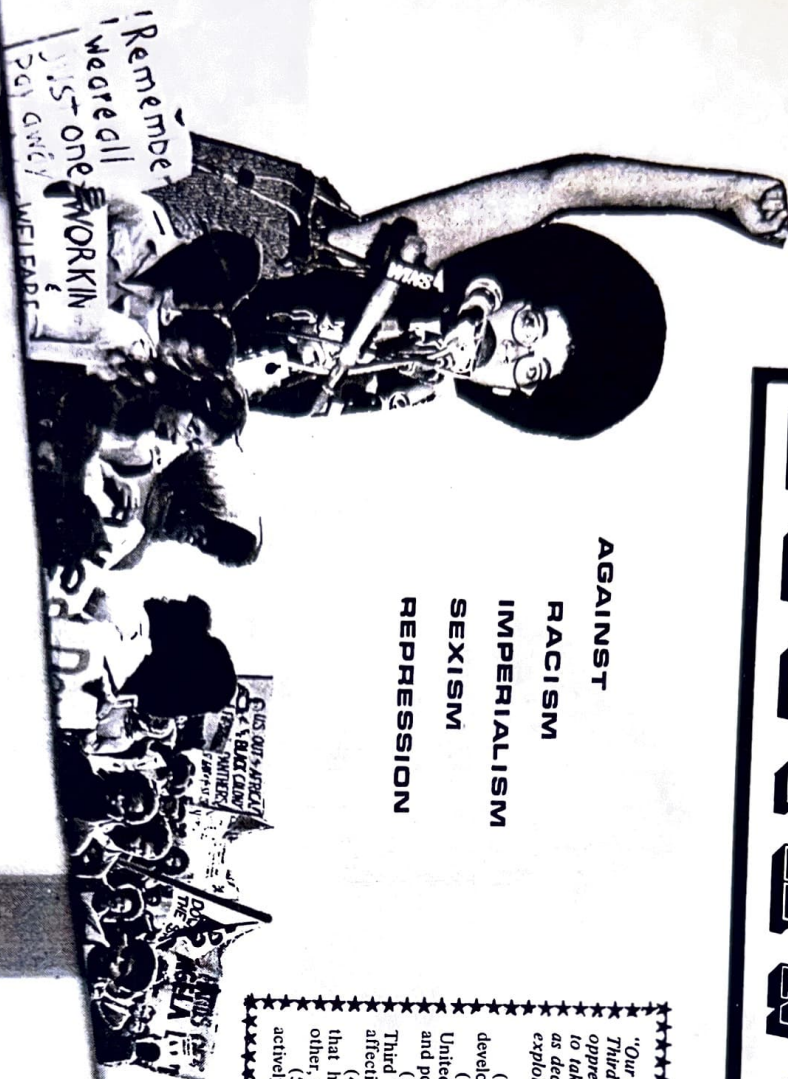
BILLY SMITH OUTSIDE OF PORT AND COURTROOM

By Rita Christine Murina

THE THIRD WORLDIST

AGAINST
RACISM
IMPERIALISM
SEXISM
REPRESSION

"Our purpose is to make
Third World communist
oppression and exploit
to take an active part in
as decent human beings,
exploitation, and sexual
(1) To create a si
developing solidarity am
(2) To promote u
United States in matters
and political life of our p
(3) To collect, inter
Third World, both at ho
affecting its women.
(4) To build solid r
that have been created
other, and to work togeth
(5) To train, devel
actively participate in the



FOR
JUSTICE
PEACE
ECONOMIC
SECURITY
SOCIALISM

for all the world's peoples to throw
reaction and exploitation...

bodies.



RED AT WOMEN'S WORK

...ingful and lasting contribution to the ... for the elimination of the ... suffer. We further intend ... society where we can live ... from the pressures of racism, economic ... stion.

... of women devoted to the task of ... peoples of the Third World. ... among Third World people within the ... the educational, economic, social ... and distribute information about the ... abroad, and particularly information ... ships with our men, destroying myths ... or oppressor to divide us from each ... appreciate human love and respect. ... d organize Third World women to ... on struggles of our people.



TWWA joined hundreds of organizations on May 27 to protest U.S. corporate involvement in Southern Africa and to show our solidarity with the African freedom fighters there and in Guinea-Bissau.

Washington, D. C. - 20,000 demonstrators

San Francisco, Calif. - 3,000 demonstrators

Current Projects

PRISONER PROJECT

Most of the prison population is made up of TW men & women. Conditions are deplorable & those on outside must become involved. Interested women should call Colette at 287-6769.

SUNDAY AFTERNOON RAP SESSIONS

Some for third world women only; some for men & women together. Discussion of our experiences as women, as workers, as TW people in a capitalist society. (See Summer Schedule on page 19)

J O I N U S

NEWSPAPER PROJECT

We must combat the MPP (white power press). Can you write, draw, type, or are you interested in learning how to put out a newspaper, pamphlets on topics of interest to TW women, posters, etc. Call Frances at 687-5870.

THIRD WORLD FRONT AGAINST IMPERIALISM

The U.S. is the largest oppressor of mankind. Women interested in joining a group to expose U.S. involvement in Africa, Asia & Latin America as well as educate people about current liberation struggles should contact Dara at 341-0971.

THIRD WORLD WOMEN'S ALLIANCE FORMING ON WEST COAST!

A group of third world women have been meeting for the past six months in the Bay area of California. They are planning to start the first West Coast chapter of the Third World Women's Alliance, P.O. Box 3065, Berkeley, California 94703. Please write TWWA, P.O. Box 3065, Berkeley, California 94703, or call Cheryl at (415) 652-9954.

MINORITY WOMEN'S WORKSHOPS

The Alliance is organizing several Third World women's workshops to discuss their problems as mothers, workers, welfare recipients, consumers and as Third World women in a racist society. For information call Stella at 857-1856.

EDITIONAL

For many women, giving birth is one of the most beautiful experiences known in life. For Third World and other poor people, childbirth can also mean another burden in an already strained situation when our families are large and our income low. So the question of birth control becomes a reality in our lives. This question is, in these times, a very controversial issue.

Daily. Third World people in the U.S. and around the world are faced with genocide from the capitalist/imperialist camp led by the U.S. It comes in the guise of the war in Vietnam where Third World people are put on the front lines; it comes in the guise of inadequate health services for the public; it comes in our subhuman living conditions (our slums); it comes from the prison system, the polluted environment; it comes from our drug infested communities; from the local and federal police who slaughter our people wholesale; and now it comes in the guise of birth control.

Let us examine the two sides to the question of birth control for Third World people—the positive and the negative, and try to find out what solution can be arrived at. Today women are kept ignorant about their bodies and its function.

Then, after working from nine to five she is too tired to do much more than eat and rest. She begins to take on a sense of guilt and irritation when her little ones. She more time to feel as though she is neglecting them. This situation has a lot to do with her decision to have more children. Family Planning begins to take on real possibilities for her too.

There are some women who never want to have children. They do not see children as a requirement in their lives for them to be proven women. The progress of a people requires the contribution and involvement of all of its members at every level. Women should not be limited to the role of motherhood but can be providers in other creative ways. Vietnamese women realize this. They know that the liberation of their people is not based on the quantity of children that they have, or the requirement that all women have children, but, the quality of the day to day input into struggle on every level, whether it be on the front lines or in the fields or raising children. To these women too, birth control is an alternative. This discussion also leads us to the question of abortion.

Many brothers protest against Third World sisters having abortions because they say "we need babies for the revolution." But how many sisters do you know who have gotten pregnant by a "revolutionary" and this brother has decided either, that it wasn't his, or that he can't take on the responsibility because he's busy fighting the revolution? So what does a sister do in the face of that situation, particularly when she probably begins to hate the cat behind that contradiction.

Many married women or women living with their men become pregnant and decide that they either have all the children they want and can't afford any more, or that pregnancy has come at a bad time in their relationship, so they get abortions. It would have been easier in all of these cases if birth control or the use of contraceptives had been a practice. Because in spite of the frequency of abortions, they are never a "picnic."

The other side of the coin is the genocidal use of birth control. The rich and powerful white minority who are imperialists who exploit and oppress the Third World people that in Third World countries, pop-

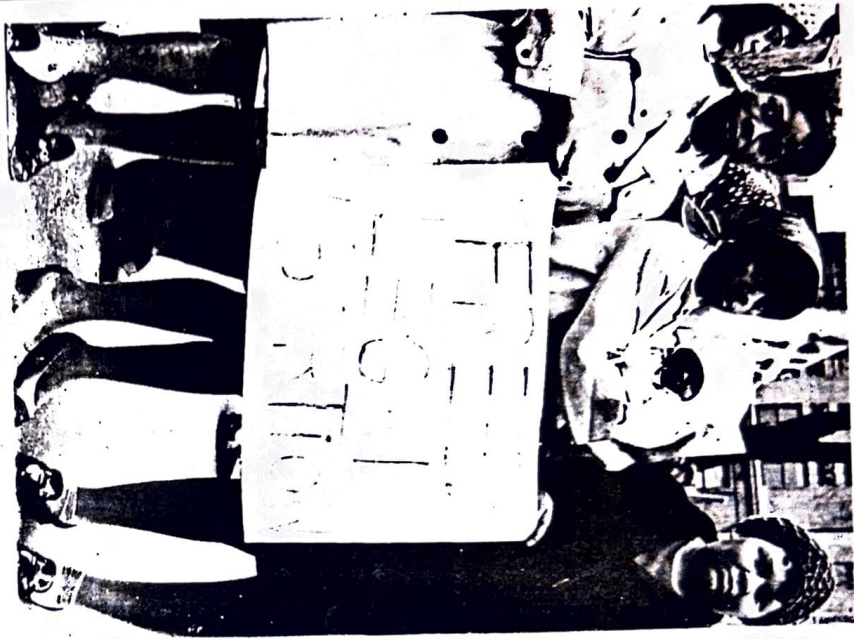
Continued on next page

ing to cure simple disorders that could very often be treated at home, if only women knew a little more about themselves). In ancient Africa, among the Yoruba tribe, for example, women understood that having too many children too close together was not good for their health and the health of subsequent children. They, therefore, spaced their children three years apart. They also considered the psychological development of the child. This was their form of family planning.

Because we generally lack this knowledge in the U.S. today, many women end up having five and six little ones, all around the same age. For a poor family, this situation means not only endangerment to health but to the financial situation of poor people in this country. It is difficult enough with one or two children. If there is no man around, as is the case of many sisters, raising children becomes an impossible task and welfare becomes the only alternative.

The Welfare Department tries to dictate the life of the family and then only provides substandard assistance, barely enough to make it. This has had the result of forcing women into taking on unhealthy and dangerous, exploitative jobs such as factory work, domestic work and prostitution.

For women who must work, having children presents an extremely difficult situation. First there is the problem of finding a day care center which she can afford (a problem which is becoming more and more impossible).



DEFEND VIETNAMESE STUDENTS IN U.S. AGAINST SAIGON PERSECUTION



Whereas there are Vietnamese students in the United States who are speaking out publicly against the war, and whereas many of these students are in immediate danger of being deported to South Vietnam, and whereas President Nguyen Van Thieu has publicly stated his intention to "Ban to death" anyone who is speaking out against the "indivisible peace" (New York Times, July 16, 1970), and whereas we the undersigned support the right of all people to speak out without fear of reprisals and repression:

Therefore we the undersigned demand that the U.S. Government grant political asylum to all South Vietnamese students who will be subjected to political persecution, and specifically grant immediate asylum to Nguyen Tang Nguyen.

NAME

ADDRESS

Editorial Continues

ulation increase will mean that the people will increasingly want to control the raw materials of their countries which would be threat to wealth of the imperialists and in their loss of power.

It is no mistake that Rockefeller's family sits on various population control organizations such as International Planned Parenthood.

It is a common sight in many Third World areas like Latin America, to see huge billboards advertising the easy accessibility of birth control put out by people like International Planned Parenthood.

The Peace Corps has been an effective tool in encouraging birth control to the indigenous peoples of the Third World. They make the people believe that it is their own fault that they are poor because they have too many children, rather than helping them realize that their governments are not providing adequately for those whom they govern, or supposedly represent.

In the United States, the genocidal use of birth control has taken on pretty much the same proportions as the I.D.'s

(1) In Puerto Rico, which was the testing grounds for the birth control pill, approximately 36% of the women between the ages of 15 and 45 have been made sterile.

(2) In India the men in particular are rewarded with transistor radios for letting an operation called a vasectomy be performed on them. This operation results in their sterility.

(3) Money is offered to women (young women of child-bearing age) if they agree to sterilization. The amount is only a few dollars a week.

(4) In South Africa families are forced into separation for years at a time. The men must work on jobs many miles from their homes for a couple of years. This means that they will not have children. In other cases, the women are made to live in separate quarters from the men and can only see them at certain times.

The stories can go on and on. Where does this dilemma leave us? While we realize the genocidal effects of government controlled

foams, condoms, abortions and sterilizations are much more easily accessible in non-white communities than in white communities.

In relation to these various methods of birth control we cannot say that it is just the lack of scientific advancement which leaves us with the unsafe and unsure methods. In a country that sends men to the moon and can transplant the human heart from one human body to another, we believe that it is absurd for there to be no safe birth control. Many of these methods can lead to all kinds of cancer and infection to a woman's reproductive system that could result in her being made sterile.

As the need to more effectively control the Third World population grows so does the perfection of these methods. It will probably be safe enough and easy enough to take so that you will only have to go to your corner grocery store for your birth control device.

The day is not far away when birth control will be required by law. In many parts of the southern United States, welfare mothers are being threatened with the discontinuance of assistance if they don't become sterilized after having a certain number of children.

Let us take a look at some of the realities around the world that prove to us that the imperialists are conspiring to limit our numbers:

reaction to this. Certainly, this country when we cannot expect to be able to adequately care for them. The growth and development of our women both intellectually and physically as progressive people cannot be hindered. We must be concerned with quality and not quantity.

A woman who wants an abortion for whatever reasons, must have the right. Third world men who condemn all attempts on the part of women to fight for repeal of abortion laws should also consider the fact that illegal abortions claim the lives of thousands of Afro & Puerto Rican American women every year. This too, is genocide.

The genocidal tactics being used against our people must be fought by men, women and children who are skilled and knowledgeable in the best method to accomplish our liberation. We receive great pleasure and fulfillment from seeing ourselves reproduced (our sons & daughters), but perhaps the greatest crime is the neglect of our young brothers and sisters in orphanages or hostile foster homes where they are taken in "just for the money." We need to save these children; we need to develop them. They are the ones who are HERE already. We must grab by the hand all the youth that we see everyday on the job, in the schools, and on the streets. They are our untapped source of salvation. Let us talk about doing that if we are serious about the survival of our people.

THE END...



Return all petitions to the National Committee to Unflood the Rights of South Vietnamese Students, P.O. Box 4400, Berkeley, California 94704. Phone (415) 845-5780.

CORRIBUTIONS REQUESTED

ANGOLA



Angola is a colony of Portugal on the Southwest coast of Africa. It is located South of the Zaïre Republic (formerly the Republic of the Congo) and is North of Namibia. Angola is a very large country, 481,000 sq. miles, but its population is small - five million Angolans. There are, however, 400,000 Portuguese.

The Portuguese landed in Angola in 1482. During the next hundred years, Portugal maintained trading forts on the Coast. They were unable to penetrate the countryside. It was through these forts that massive slave trade flourished. Portugal conducted slave raids on the people that almost destroyed Angola's population. And to this very day, Angola's population has not fully recovered. It was after ending of the slave trade, when the population was diminished

The process was by no means easy. The Angolans fought back bravely and it was not until 1920 that Portugal finally succeeded in ending the resistance. To this day, the people of Angola have been slaves to the Portuguese. Forced labor is a common punishment for failure to pay taxes or as a contribution to "public works." Many Angolans are forced to grow certain crops for money, instead of crops for their food. This is one cause of the bad health of the people. To add to this, there is virtually no medical care. 97% of the people are illiterate. These are some of the conditions under which the Angolans live. Their hope for freedom lies in destroying the Portuguese army. The nationalist Angolans joined together in December of 1956 to create the Peoples Movement for the Liberation of Angola (MPLA).

In retaliation, MPLA fighters launched the historic attack on Luanda's prison, February 4, 1961. Similar to many armed struggles, MPLA experienced difficulty in their early stages. They lacked the necessary political groundwork for successful continuation. Within the next week, the Portuguese murdered at least 8,000 Angolans. It took 3 years for the MPLA to reunite and stage a successful comeback in Cabinda. By 1966 the Angolans had established liberated zones in Eastern Angola.

MPLA has now penetrated as far west as the Kuanza River. Last February, MPLA initiated armed struggle in the southern 6th region. This is the site of the proposed Cuene Dam. The Portuguese are hoping to attract thousands of white settlers to this area who will protect it from the MPLA. As of now, the MPLA has attacked 11 of the 15 districts in Angola. MPLA has also inflicted a large amount of damage to the Portuguese within their own fortified barracks. They have forced the Portuguese to abandon barracks at Caripande, Monteiro and Luatamba. The Portuguese are virtually imprisoned in their own camps. This has prevented them from extending their war-



military ones. Inevitably, they come to make their own pots, pans and clothes. They have their own electronic communications network. They operate their own literacy schools, in which four major Angolan languages (in addition to Portuguese) are taught. In 1968 MPLA had only one doctor in the third region; today they have twelve. In addition to this, they have trained hundreds of medical cadre.

Women are active in every area of the national liberation struggle. Through the leadership of the Organization of Angolan Women (OWA), and MPLA, the traditional role of women is disappearing. The OWA operates its own training facilities and detachment of women guerrilla fighters.

The Portuguese are clearly fighting a losing battle. Not only must they fight the Angolans, but they must also fight against national liberation movements in Mozambique and Guinea Bissao. Although Portugal receives firearms and equipment from NATO (including napalm bombs), their biggest problem is its manpower. The morale of the army is low and there are high rates of desertion. The majority of Portugal's army is comprised of peasants and they find the wars that Portugal is waging to be meaningless. At home their taxes are constantly rising and inflation is rampant. Portugal, which is one of the poorest countries in Europe, is becoming even poorer trying to support its \$400,000,000 imperialist wars in Africa.

"THE MPLA IS WINNING. THE PEOPLE IN THE LIBERATED ZONES ARE FREE, THERE IS NO PORTUGUESE CONTROL."

* * *

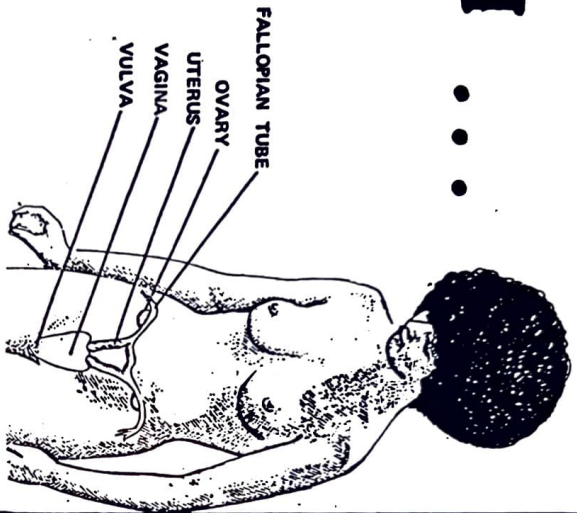
HEALTH ...

COMMON INFECTIONS OF THE VAGINAL AREA

In our last edition, we discussed a few of the common infections of the vaginal area, their causes and treatment. We are continuing the series this month.

"TRICH" or Trichomonas: (Another type of vaginal infection, don't confuse this with trichinosis which is a serious disease you get from eating uncooked pork.)

Symptoms: Itching and inflamed vulva and vagina, discharge of varying amounts which is greenish-yellowish, slimy or foamy, possibly containing streaks of mucus. This is produced inside the vagina on and around the cervix, and as with the yeast infections it is the product of growth of the Trich that irritates and inflames the walls of the vagina and the



GONORRHEA DISCHARGE: (Gonorrhea is not going to be discussed in detail here, we shall do a special article at another time. It is only mentioned here because its symptoms are sometimes confused with other vaginal area infections.)

Gonorrhea is a venereal disease. It is transmitted only by sexual contact. The

Trichomonas vaginalis (a protozoan) with tiny whip-like tentacles with which it swims around. To be sure that the *Trichomonas* is there the doctor or nurse may take a smear from the cervix, mix it with a salt solution and look at it under a microscope. He should see them swimming around especially if the slide is warmed a little.

Treatment: The commonest treatment is a drug called Flagyl or metronidazole. The woman takes 250mg three times a day for ten days, which cures 90% of the cases. If she has a "regular sexual partner" he is often treated too since he can be infected inside his penis and reinfect the woman. When taking this drug you shouldn't drink alcohol because it can lead to nausea and vomiting. Very occasionally a woman may have a bad reaction to the drug (stomach cramps, nausea or constipation.) For the 10% of the women who are not cured by Flagyl, the doctor will probably first try another 10-day course of the same drug, possibly also prescribing vaginal suppositories. Flagyl is made by a single drug company which has a monopoly and manages to keep the price up. The cost of the standard 10-day treatment is from \$7 to \$15.

Flagyl (just like antibiotics) may kill off the normal bacteria in the vagina and allow the fungus spores (monilia) to infect. For this reason some doctors recommend that medicine called Mycostatin or nystatin be used for a few days after the 10-day Flagyl treatment.

OTHER INFECTIONS OF THE VAGINA: (Non-Specific Vaginitis)

Symptoms include a discharge and itchy vulva and vagina. These are generally treated with sulfanamide drugs or antibiotics. (In some cases the normal vaginal bacteria may multiply profusely and get out of hand.) Such cases are often related to being in poor health generally.

may be irritating to the vulva, though when confuse with any other vaginitis, though when the vagina is examined it can be seen that it is not infected.

PREVENTION OF INFECTION:

- (1) Routine cleanliness - daily washing of the vulval area with mild soap. Baths may be preferred over showers since the vulva area may be thoroughly cleansed. (2) Likewise routine cleanliness by the man will minimize chance of infection during intercourse. Soap kills *Trich* fast. (3) Wiping yourself front to back prevents the spread of bacteria and *Trich* from rectum to vagina. (4) Changing underwear everyday and wearing cotton instead of pants underwear helps to prevent infection. (5) Avoidance of irritating soaps or sprays, or pressure from clothes, like tight pants. (One vaginal spray - Massengill, also kills roaches.) (6) Some women, after trying every remedy for constantly recurring infections say that douching once a week with white vinegar (3 Tablespoons vinegar to 2 quarts water) is the only thing that keeps them itch free.

RELIEVING THE ITCH:

The itch and soreness can be relieved by:

- (1) Keeping the area clean. (2) Soaking in a bath several times a day. (3) Keeping the area dry: Dab it dry with cotton - this is softer than a towel and can be thrown away. If you dry yourself with a towel the spores of the fungus will stay on the towel and you'll re-infect yourself and possibly other people. (4) A bland ointment like Desitin (used for diaper rash) can soothe the itching. (5) Don't wear pants. (6) If the itch is uncontrollable, dab on a little witch hazel or an ointment or jelly containing a local anesthetic.

(Compiled by N.Y. Women's Health Project)

STATEMENT TO THE PEOPLE
AND THE LAWYERS:

June 21, 1972

Today was a very bad day for us in the Adjustment Center. It was a very bad day for the San Quentin Six, Ruchell Magee, San Quentin Two and for all other convicts in the A.C. under the sick oppression which presently exists.

Today comrades Johnson, Tate, and Spain were lead from their cells to take part in a legal conference, among the San Quentin Six and while chained and shackled they were set upon by the A.C. pig crew, including Sgt. Butler, Thorpe (who is a key prosecution witness in the San Quentin Six prosecution), Proffer, Chaney and other racist pigs.

The comrades were abused, mistreated and brutalized by the pigs. They were thrown on the ground and forced to endure physical abuse and verbal taunting while their hair was cut from their heads.

While Comrade Tate was isolated and being set upon, Sgt. Butler, a little okie racist, told him that he wanted to kill all "niggers and Mexicans" in the A.C. He (Butler) said that the only reason he had taken the A.C. job in the first place was so that he could have the opportunity to "kill some niggers and Mexicans".

It has become plain now, to us as well as the pigs that our support by the people on the streets has dwindled and that the lawyers who are supposed to be concerned are indeed so concerned that they take vacations and leave us to be brutalized by - the pigs.

They have failed to give us support in our daily oppression and for this reason the pigs have felt free to abuse and attack us at their will.

We now demand that the people take a position not only for us, but against those oppressing us and those who passively sit by watching this happen.

We ask and demand that those attorneys who have assured time and time again that



FREE THE SAN QUENTIN 6

Johnny Larry Spain, Willie Tate, Hugo Pinell, David Johnson, Fleeta Drumgo, and Luis Talamantes - accused of the murder of 3 guards and 2 inmates on August 21, 1971, as a cover-up of the real incident in which prison guards murdered George Jackson and fired indiscriminately into the cell block.

SUPPORT THE 6

BRING THE REAL
CRIMINALS
TO JUSTICE





Prisoners

The following is a list of addresses of some of our political prisoners. We hope that you will take one or two and write to them. Encouragement and support is always needed when we are imprisoned.

- Darude Richard Moore 6515L 653 River Ave. Bronx, N.Y. 10451
- Franklin Meyers 6S 653 River Ave. Bronx, N.Y. 10451
- Herb Blyden X 6S12L 653 River Ave. Bronx, N.Y. 10451
- Irving Butch Mason 6S3 River Ave., 3rd Floor Bronx, N.Y. 10451
- Gabriel Torres 6S3 River Ave. Bronx, N.Y. 10451
- H. Rap Brown 700-71-52 Rikers Island Hospital, 5th Flr. 1414 Hazen St. East Elmhurst, N.Y.
- Edward Jamal Joseph 1414 Hazen St. East Elmhurst
- Elmhurst 27B14 1515 Hazen St. East Elmhurst, N.Y.
- Annie Campbell 27 1515 Hazen St. East Elmhurst, N.Y.
- Laurie Getz 1M 1515 Hazen St. East Elmhurst, N.Y.

War



and to stop talking and start acting. We ask and demand that there be an investigation of the San Quentin Adjustment Center and the racist pigs who run it. We ask and demand that lawsuits in state and federal courts be immediately brought on our behalf in order to stop the harassment and brutality that has become common place. We ask that the lawyers champion us in our need or else fall back into the role of collaborators in the great conspiracy-against political prisoners that presently weighs us down.

We ask the people to confront the lawyers class with the legal redress we need or we are prepared to stand alone. We as revolutionaries realize that we must continue to struggle regardless of the numbers that are for or against us.

ALL POWER TO THE PEOPLE!

ALL POWER TO OPPRESSED PRISONERS!

Comrade Luis,

On behalf of the oppressed prisoners of the Adjustment Center.



Letters and telegrams protesting these outrageous acts should be sent immediately to:

Warden Parks
San Quentin Prison
Tamel, Calif. 94964
and
Governor Ronald Reagan
State Capital Building
Sacramento, Calif.

Prisoners and to support

Prisoners and to support



F I L M

R E V I E W

A BETTER CINDERELLA STORY

Art & Literature are important tools in forming the political and social consciousness of people. At the same time the books, plays, and films produced by a nation reflect the customs and the world outlook of its people. This reality is clearly evident in the "Red Detachment of Women" — a two-hour color film which comes to us from the People's Republic of China.

All third world sisters in Amerikka have grown up on the story of Cinderella. We believed it for a while, but now see its bankruptcy. Anyone who watches the disciplined dance and hears the rousing music of the China Ballet Troupe's "Red Detachment of Women" realizes that, at last, we have found a better legend.

There are some similarities between the two stories, for in both, the woman is oppressed and finds a new life through a kind of hero figure. But here the similarity ends. Let us look at the contrasts between the two stories. It is in the differences that we will find the most to learn.

First, if the recent Rodgers and Hammerstein T.V. musical can be any example, Cinderella sits and sings wistfully, "In my own little corner, in my own little chair, I can be anything that I want to be!" Through

This brings us to the second contrast. Cinderella yearns for entry into that "good life" where concentrations of power and wealth reign and has no concern for the other Cinderellas of the world. Wu Ching-Hua seeks justice not only for herself but for others in the same circumstances. By joining the Red Detachment, she becomes part of a larger struggle to free all people.

Cinderella accomplishes her miracle with the aid of a super natural fairy-god-mother and succeeds in convincing others that she is a sweet, wholesome, innocent, child-like and rare individual. All this was possible, mind you, because she had the proper CLOTHES to wear. Wu Ching-Hua relies upon sisters and brothers who rationally work together on tactics and strategy and if she convinces anyone of anything at all, it is that she is willing to fight and to submit to the discipline of cooperating with the team.



The hero in the Cinderella story spends enormous energies and time tracking down his love. He evidently has the luxury of time and nothing to do. In the Red Detachment of Women, the hero merely points the way for Wu Ching-Hua and leaves to engage in his own work. It is only later in the course of carrying

And this, in conclusion is the best difference! For women in the Third World nation within the U.S., the happy ending is not an ending at all. It is the beginning of a long march as equals with our brothers and sisters in the struggle. Let us emulate Wu Ching-Hua.

The "Red Detachment of Women" can be rented from the U.S.-China Peoples Friendship Association, P.O. Box 1006, New York, N.Y. 10008 or from Newsreel, 322 Seventh Avenue, New York, N.Y. 10001.

Films

FILMS PRODUCED IN CHINA AND VIETNAM
NOW AVAILABLE FOR SHOWINGS IN THE U.S.

On request we will be glad to forward the catalogs of these films:

AMERICAN DOCUMENTARY FILMS
U.S.-CHINA FRIENDSHIP ASSOCIATIONS
NEWSREEL, etc.

FILMS MADE IN CHINA

Red Detachment of Women
Red Flag Crane
Taming Tiger Mountain by
The Heroic Daughters of
The Grassland

FILMS MADE IN VIETNAM

Artillery Women of Lan Van
People's War
Young Peasants of S. V. N.
Struggle for Life
This Is My Land
Two Heroic Sisters

rescue.
Wu Ching-Hua, on the other hand, fights her oppressor and with the aid of a few sisters, manages to get away free. Cinderella suffers from the lack of an opportunity to go to the fancy ball and has no proper clothes. Wu Ching-Hua, on the other hand, suffers a very real and physical torment and oppression at the hands of a feudal landlord.

her own efforts and from joining others.
The happy ending for Cinderella is that she marries her prince and enters into a grand castle of invisibility and child-like dependency. (Although no dishwashing or scrubbing floors, for that is the task of servants) She has found a new master and has become a "lady of leisure."



The Third World Women's Alliance would like to express its solidarity with Sister Angela Davis on the occasion of her acquittal. This news was greeted with mixed feelings on our part. There was joy that the racist frame-up on the part of the State had failed and satisfaction that perhaps we, in some small way, had contributed to freeing her to once again participate in the Black struggle for liberation from exploitation and oppression.

On the other hand, there was outrage that the State had dared bring her to trial at all and then attempt to prove that Angela conspired in the Marin County Courthouse shootout because of an "uncontrolled passion for George Jackson." As Third World women, we were personally insulted at these insidious racist tactics on the part of the government.

The fact that Angela and others like her can be locked up for 16 months or more for no reason is more important really than her acquittal. She was effectively removed from active participation in the struggle to change the social ills of America. The same fate fell to the Panther 21 and other political dissenters. It proves that Black people and other Third World people are considered "guilty until proven innocent." In Angela's case, it cost over a million dollars to prove her innocent of the charges.

Angela Davis



Some will say (like to NAACP and the Urban League have rushed to do) that Angela Davis' acquittal proves that the judicial system in this nation does work. We believe, however, that the case only proves that this nation is slowly creeping toward a fascist state and the fact that our sister could be brought to trial on such flimsy evidence in the first place is a ~~cage~~ ^{point}.

Lettuce Boycott..

farm workers and their unionization. Cesar's 25 day fast during the grape boycott severely impaired his health, so much so, that he has yet to fully recover.

The situation is serious - very serious. The lives and well-being of thousands of farm workers and their families hang in the balance. The UFW has made an appeal to the public to help them overturn such an unfair law. They are asking that letters and telegrams of support for farm workers and protest against the injustice embodied in this bill be sent to: Governor Jeff Williams, Arizona State Capital, 1700 W. Washington, Phoenix, Ariz. 85007 or William Kuhlus, President American Farm Bureau, 225 Touhy Avenue, Park Ridge, Illinois 60068.

WE, TOO CAN HELP! (1) Don't eat non-union head lettuce. (2) Spread the word about the lettuce boycott to your friends. (3) Volunteer to work on the boycott. (4) Contribute money to keep the work going. Only a small percentage of the lettuce industry is under UFW contract. This lettuce can be identified by the UFW Union Label, an Aztec eagle with the words "Farmworkers, AFL-CIO."



At the beginning of my life as a farm worker, I foolishly believed that if a man were poor, it was his fault. But after working for many years, I realized how wrong I was. Many times I thought that strikes were good, but I was afraid to get involved in an unsuccessful movement. I saw time after time how other farm workers had failed to gain with their strikes. Only as the years went by did I realize that I was living a hopeless life.

(A Farmworker)



If you don't see the Union Label on the cellophane wrapper, don't buy. And, of course, refuse to eat lettuce at school, work, parties and restaurants, and raise the issue of the lettuce boycott wherever you see lettuce (e.g. conventions, fund raising affairs, on airplanes, at church dinners, in your friends' homes.) Remember the Grape Boycott - we won that battle, and the masses of consumers in this country have the power to bring enough economic pressure on the growers to force them to negotiate contracts with the United Farm Workers.

ROY DOESN'T CARE..

try to justify their criminal involvement in South Africa. Whitney Young of the Urban League, another Negro "leader" was in Nigeria attending a conference on opening up "dialogue" with the apartheid government last year when he was killed in a swimming incident.

Following the historic demonstrations against racist laws on March 21, 1960 when hundreds of patriots were massacred by fascist police, independent African states, with the support of Asian and Latin American countries as well as other progressive forces in Europe and North America, responded positively to the Azanian (the name Afrikan people give to So. Africa) can people's call for an international boycott of the fascists in Pretoria. Western imperialist countries who prop up the apartheid regime in South Africa have struggled hard to subvert the international movement for the isolation of South Africa. Of late, they are working feverishly to achieve their sinister designs through their handful of puppets in Africa, hence the call for a so-called dialogue with apartheid South Africa.

While our brothers and sisters in South Africa are being subjected to such inhuman treatment, we will never condone compromise with these white barbarians and this is



what "dialogue" represents in reality. Although it is obvious that Roy Wilkins doesn't "give a damn", we recognize that the struggle of the African in Azania for liberation and independence from white colonial rule is intimately connected to our struggle for a better life here in the United States and we care. Our fight against racism and exploitation here is indivisible from the struggle against colonialism and apartheid there.

No independent state in the entire world is safe from imperialist intrigue, pressure and subversion as long as imperialism under any guise is left to fester in the world. We cannot hide from it. Peaceful co-existence with racism, capitalism, imperialism and apartheid is impossible.

"Leaders" who allow themselves to be used in this manner are traitors of their people and this is true whether they are heads of the Bantustans or NAACP executives and should be condemned as such..

ENQUIRY: sendart 7 edit 28

Sacramento, Calif.

page 101 to 1000000

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SUNDAY RAP SESSIONS

JULY 9 - THIRD WORLD WOMEN'S ALLIANCE -

History of organization
Present Projects

JULY 16 - UNITED FARMWORKERS

History
Role of The Chicana
Current Lettuce Boycott

JULY 23 - INFECTIONS OF VAGINAL AREA **

Symptoms
Causes & Treatment

JULY 30 - FILMS, T. V. & US

Role of media in forming our
consciousness
Examples of radical media

AUGUST 6 - FEMININE STINK MYSTIQUE **

Attitudes about our bodies
Consumerism & Third World Women

AUGUST 13 - HOW TRADITIONAL SEX ROLES

AFFECT THIRD WORLD MEN
He-man and/or Sissy
Attitudes of sisters

AUGUST 20 - POLITICAL PRISONERS & WOMEN **

What is a political prisoner
Third World Women behind bars

AUGUST 27 - ARAB WOMEN

Traditional Roles
Effect of Palestinian Guerrilla
Struggle on attitudes towards women

** THESE SESSIONS ARE FOR WOMEN ONLY

PLACE: 344 WEST 20TH ST.

TIME: 4 PM SHARP

COME JOIN US !

"THE POLITICAL MATURITY OF A NATION CAN BE DETERMINED BY THE POLITICAL CONSCIOUSNESS OF ITS WOMEN"

Kwame Nkrumah

A SISTER'S WORK IS NEVER DONE ...

Sister,
carrying one child on each hip
while standing on line
at the local welfare center.

Struggling,
trying to fight the oppression
which menacingly surrounds you
and threatens to destroy
everything and everyone
you believe in.

Hermana mia,
it's a long road to liberation
cluttered with uncertainties,
racism, sexism
and conditions that are intolerable.

But this poem,
is a poem of hope.

So, my sisters keep fighting
continue struggling
because ours is an important role.

We must stand at the front,
side by side with our brothers.
Educating, organizing, and
picking up the gun
to fight the revolution.

The revolution for freedom.



By Rita Christine Muma

"If you never in your whole life enjoyed any security such as freedom from want, freedom from fear, freedom to live with your husband in the place where he works, freedom to have your children living with you, freedom to have what should be yours by right, wouldn't you care?"

This paragraph is from a booklet, "Who Cares", published by the Black Sash, a liberal South African women's organization. This pamphlet addresses itself to the plight of millions of African women in South Africa and deals with the difficulties facing working women, mothers and old-age pensioners. Sheena Duncan, editor of the Black Sash writes:

"In South Africa no African woman has the right to live with her husband if he works in a white area (i.e. area outside the African Reserves. It covers 88 per cent of the country where the majority of the Africans live and where they constitute a majority of the population.) She must seek permission and for many, this permission is refused. All women who cannot meet the requirements of the law have to live in the homelands or rural areas, waiting for their husbands to visit them during their annual leave, or if they are lucky, for occasional weekends."

The average African woman lives in dire poverty and has no security whatsoever. An African woman must be extremely careful



South African teacher helps student in one of her two daily sessions of one hundred students each. The average African student in South Africa attends school only three hours a day. In the area where this school is located, a population of 90,000 is served by 14 primary schools and one high school. "When I have control of native education," said Dr. Henrik Verwoerd in 1953, "I will reform it."

ROY DOESN'T CARE

in a white area (i.e. born in the area or possessing proof of having worked there continuously for 10 or 15 years), she would find herself "endorsed out" (expelled) to the so-called homelands. The booklet goes on to state:

"What a commentary it is on the society in which we live, that men and women must choose their life companions not because they love each other, not because they are compatible, not because they share interests, but because they share legal rights in an area where the law allows them to live together."

The homelands or African reserves in South Africa are located in desolate, unproductive regions of the country. Misery is widespread and children are often undernourished and women have to travel long distances to find water. These homelands are also called Bantustans and have been described as "glorified forms of tribalism designed to keep the Africans isolated from one another." The heads of the Bantustans are Africans who are part of the South African political machinery and who allow themselves to be used to keep their people oppressed and are therefore enemies of the African people.

Soweto, situated about 6 miles from Johannesburg is one of these Bantustans. Barbed wire surrounds the village and it is a ghetto strictly controlled by the police. In order to go from one place to another, even within the confines of the "Reserve," Africans must show a sort of passport or identity card which indicates place of residence, place of work, etc.) These computerized IDs are produced by Polaroid Corporation. See Story on page 7.

If a man wants, for example, to visit his wife who works as a domestic in a white home, he must get written agreement from the employer. These regulations mean that there is total control over every movement of the African population. At the close of the working day at the exit of factories, all African workers must submit to a humiliating body search when it is obvious that the morality of the whites is the one that is most in question in South Africa.

"Who Cares" goes on to say that stable family life will never be a reality until the apartheid policies are changed. What it fails to say, however, is that the apartheid laws will never be changed as long as the white minority settler population remains in power in South Africa.

The white racist regime is supported by tremendous investments of large corporations mainly from the United States and England.

The operation by the apartheid government of influx control and the steady stripping of Africans' rights and security in urban areas has caused untold misery and hurt to untold numbers of the African population. There are 2,000 arrests every day under the pass laws and influx control regulations, and there are more than 300,000 "displaced" persons altogether.

In light of these horrendous conditions, Roy Wilkins of the NAACP is finding it difficult to explain his recent statements concerning his trip to South Africa. His remarks that the Africans would be worse off if American corporations pulled out since the Africans would then have no jobs, show a singular lack of understanding of the workings of colonialism and imperialism.

These corporations (Coca Cola, General Motors, Polaroid, Standard Oil, Chase Manhattan Bank) and their South African friends in power are in reality the CAUSE of the widespread hunger

and poverty of the African population. It is through the super-exploitation of the African worker that these huge enterprises are able to extract tremendous profits from their investments there.

It is the African workers who produce the wealth that these companies remove from the country. Once the working population overthrows the minority white rule and replaces it with a government controlled by the laboring masses, this super exploitation will come to an end and the wealth produced by the African will be kept in the country and used to improve the living conditions.

Roy Wilkins is a dangerous enemy of both the African and the Afro-American. In this country, he preaches "black capitalism" as if "black" placed before the word changes the reality of the word itself. He has now become the apologist for US imperialism in South Africa, stating that he noticed some indications that certain elements of the white population were beginning to change.

We should not be fooled by this crude attempt by the US policy makers to use Negro "leaders" to

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